



## PLANNING AND DEVELOPMENT COMMITTEE

**Date: Tuesday 18 August 2015**

**Time: 6.30 p.m.**

**Place: Council Chamber, Daneshill House, Stevenage SG1 1HN**

**Contact: Ola Adeoye  
01438-242809**

**Members:** Councillors D Cullen (Chair), M Downing (Vice Chair), D Bainbridge, R Broom, L Chester, J Fraser, M Gardner, E Harrington, G Lawrence, J Lloyd CC, M McKay, G Snell and P Stuart.

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## AGENDA

### PART I

1. **APOLOGIES FOR ABSENCE AND DECLARATIONS OF INTEREST**
2. **MINUTES – TUESDAY 21 JULY 2015**

To approve as a correct record the Minutes of the meeting of the Committee held on Tuesday 21 July 2015 for signature by the Chair.

Minutes attached.

3. **APP REF: 14/00559/OPM – MATALAN RETAIL PARK, DANESTRETE STEVENAGE**

To consider an application for an outline permission for residential development of up to 526 residential apartments and commercial units Class A1 (retail) A2 (professional and financial) A3 (restaurant) and A4 (drinking establishments) and A5 (hot food take away) with associated access, parking and landscaping following demolition of existing buildings.

Report attached.

4. **APP REF: 15/00323/FPM – GLAXO SMITHKLINE RESEARCH AND DEVELOPMENT LTD, GUNNELS WOOD ROAD, STEVENAGE**

To consider an application involving the construction of a 7,287sqm research and manufacturing building (Use Class B1), car parking, hard and

soft landscaping, and associated works

Report attached.

**5. APP REF: 15/00397/S106, VINCENT COURT, FISHERS GREEN ROAD, STEVENAGE**

To consider a variation of a S106 Agreement (dated 13<sup>th</sup> November 2014) to reduce the number of proposed dwellings from 41 to 37 as approved under planning permission reference number 14/00178/OPM.

Report attached.

**6. INFORMATION REPORT – APPEALS**

Report attached.

**7. INFORMATION REPORT – DELEGATED DECISIONS**

Report attached.

**8. URGENT PART 1 BUSINESS**

To consider any Part 1 business accepted by the Chair as urgent.

**9. EXCLUSION OF PRESS AND PUBLIC**

To consider the following Motion -

"That under Section 100(A) of the Local Government Act 1972, the press and public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as described in paragraphs 1-7 of Part 1 of Schedule 12A of the Act."

**PART II**

**10. URGENT PART II BUSINESS**

To consider any Part II business accepted by the Chair as urgent.

Agenda published 7 August 2015